



**JAWAHAR INSTITUTE OF MOUNTAINEERING & WINTER SPORTS  
NUNWAN, PAHALGAM, JAMMU & KASHMIR -192126**



**APPLICATION FORM**

(TO BE FILLED OR TYPED IN BLOCK LETTERS)

**NOTE: INCOMPLETE FORMS WILL NOT BE ACCEPTED**

**TELE FAX : 01936 -243129 (TRG SEC) MOB : 9906967831 (TRG CLERK)  
E-mail: principal@jawaharinstitutepahalgam.com**

1. Name \_\_\_\_\_

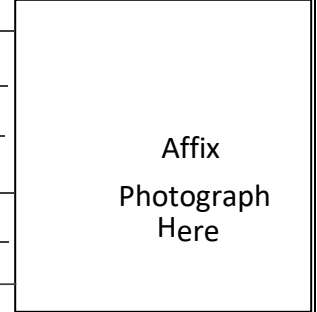
2. S/O, D/O, W/O: \_\_\_\_\_

3. Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_

4. Occupation \_\_\_\_\_ Qualification \_\_\_\_\_

5. Permanent / Correspondence Address/ Unit Address \_\_\_\_\_  
\_\_\_\_\_

Pin : \_\_\_\_\_



Affix  
Photograph  
Here

Telephone with STD Code \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail \_\_\_\_\_

6. Telephone with address of next of kin, Parent/Guardian.

Name \_\_\_\_\_

7. Course to be attended- BMC/AMC/MOI/Adventure / Basic Skiing / Intermediate Skiing/Advance Skiing.

Course serial No \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_.

8. Vegetarian or Non-Vegetarian. \_\_\_\_\_

9. Shoe Size \_\_\_\_\_ Chest \_\_\_\_\_ Waist \_\_\_\_\_ Height (Cm) \_\_\_\_\_ Weight (Kg) \_\_\_\_\_

10. Nationality \_\_\_\_\_ (Certified by any Gazetted Officer).

**Certified that I Know the applicant and confirm that he / she is an Indian National**

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of Gazetted Officer

(with seal)

**11. Medical.**

The institute offers courses at significantly subsidized rates, typically ranging up to 20 percent of the actual cost. The institute is only capable of providing basic medical first aid or the initial care and evacuations up to the nearest medical facility (PHC/Govt. Hospital). Beyond that all expenditure would be borne by the applicant including evacuations to higher medical facilities, Medical Checkups (Blood investigations, X-ray, CT, MRI etc). In case the applicant gets admitted to the hospital for treatment, the guardians (NOK) should be ready to report the hospital for further care and management within 24 hours after getting intimated by the Institute.

**12. Insurance.**

All participants must obtain **insurance** from an accredited provider. Insurance certificates will be verified upon course admission, and individuals without valid insurance will not be admitted. The institution does not offer any insurance coverage

13. **Pre Course Training.**

The participants will undergo **pre course training** and prepare themselves for hardships of the course and will be ready for **screening test** after the third day of the course. (**Screening test includes Brisk walk Of 6.5 kms/hr, 05-10 sets of chin-ups, 05-10 sets of Push-ups**)

14. **Indemnity Bond.**

I **willingly agree** to release JIM & WS, the government, and their officials from any claims made by myself or my relatives arising from loss or injury during the training course. This includes injuries or medical conditions resulting from extreme weather and high altitude that may lead to death. I understand that neither JIM & WS nor the government will offer compensation for such losses. JIM & WS will provide first aid/initial care and arrange for the patient to be transferred to the nearest medical facility, with further responsibilities falling to the next of kin.

Signature  
Applicant \_\_\_\_\_  
Date: \_\_\_\_\_

Signature  
Parent/Guardian \_\_\_\_\_  
Date: \_\_\_\_\_

15. Intoxicants, including cigarettes and alcohol, are strictly prohibited in the Institute campus. Your belongings may be inspected for these items at any time

16. The above entries have been made by me and they are true and correct. I have read the rules and regulations of **Jawahar Institute of Mountaineering & Winter Sports, Pahalgam-J&K** relating to the courses of training and have fully understood the meaning and Significance of the same and I solemnly affirm my commitment to adhere to all rules and regulations of the Institute, which includes participating in morning prayers encompassing the National Anthem, National Song, and National Pledge.

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

17. **PAYMENT DETAILS.**

SBI Collect Reference No. / Bank draft No. \_\_\_\_\_

Dated: \_\_\_\_\_ Amount: \_\_\_\_\_



## MORNING ASSEMBLY.



### राष्ट्रगान

जन गण मन अधिनायक जय हे  
भारत भाग्य विधाता  
पंजाब सिंधु गुजरात मराठा  
द्रविड़ उत्कल वंग  
विंध्य हिमाचल यमुना गंगा  
उच्छल जलधि तरंग  
तव शुभ नामे जागे  
तव शुभ आशिष मार्गे  
गाहे तव जय गाथा  
जन गण मंगल दायक जय हे भारत भाग्य विधाता  
जय हे जय हे जय हे जय जय जय जय हे

**-रवीन्द्रनाथ टागोर**

### राष्ट्रीय गीत

वंदे मातरम्, वंदे मातरम्!  
सुजलाम् सुफलाम्, मलयज शीतलाम् शस्यश्यामलाम्, मातरम्!  
वंदे मातरम्!  
शुभ्रज्योत्सनाम् पुलकितयामिनीम्,  
फुल्लकुसुमित द्रुमदल शोभिनीम्,  
सुहासिनीम् सुमधुर भाषिणीम्,  
सुखदाम् वरदाम्, मातरम्!  
वंदे मातरम्, वंदे मातरम् ॥

**-बंकिम चंद्र चटर्जी**

### राष्ट्रीय प्रतिज्ञा

भारत हमारा देश है। हम सब भारतवासी भाई बहन है। हमे अपना देश प्राणों से भी प्यारा है। इसकी समृद्धि एवं विविध संस्कृति पर हमे गर्व है। हम इसके सुयोग्य अधिकारी बनने का प्रयत्न सदा करते रहेंगे और सबके साथ शिष्टता का व्यवहार करेंगे। हम अपने देश और देशवासियों के प्रति सत्यनिष्ठ रहने की प्रतिज्ञा करते है। उनके कल्याण एवं समृद्धि में ही हमारा सुख निहित है।

**- प्दिदीमरी वेंकट सुब्बाराव**

### National Anthem

Jana-gana-mana-adhinayaka jaya he  
Bharata-bhagya-vidhata  
Panjaba-Sindhu-Gujarata-Maratha  
Dravida-Utkala-Banga  
Vindhya-Himachala-Yamuna-Ganga  
Uchchala-jaladhi-taranga  
Tava subha name jage, tava subha asisha mage,  
Gahe tava jaya-gatha.  
Jana-gana-mangala-dayaka jaya he  
Bharata-bhagya-vidhata.  
Jaya he, Jaya he, Jaya he,  
jaya jaya jaya jaya he.

**-Rabindranath Tagore**

### National Song

Vande Mataram!  
Sujalam, suphalam, malayaja shitalam,  
Shasyashyamalam, Mataram!  
Vande Mataram!  
Shubhrajyotsna pulakitayaminim,  
Phullakusumita drumadala shobhinim,  
Suhasinim sumadhura bhashinim,  
Sukhadam varadam, Mataram!  
Vande Mataram, Vande Mataram!

**-Bankim Chandra Chatterjee**

### National Pledge

Bharat hamara desh hai. Ham sab bharatvasi bhai bahan hai. Hame apana desh prano se bhi pyara hai. Isaki Samridhi evam vividh sanskriti par hame garv hai. Ham iske Suyogya adhikari banane ka prayatna sada karte rahenge. Hum apne mata pita, shikshako evam gurujano ka sada aadar karenge aur sabke sath shishtatha ka vyavahar karenge. Hum apne desh aur deshvashio ke prati styanissth rahane ki pratingya karte hai. Unke kalyan evam samrudhdhi main hi hamara sukh nihit hai.

**-Pydimarri Venkata Subba Rao**